



## NOTICE OF RACE

### 2015 Dr. DAVID OURSLER Star Spring Championship *MILES RIVER YACHT CLUB* May 2 and 3, 2015

1. **RULES:** This regatta will be governed by the 'rules' as defined in the Racing Rules of Sailing.
2. **ELIGIBILITY:** Only boats owned by members of recognized yacht clubs and all members in good standing of an ISCYRA fleet are eligible. Boats must comply with their class association requirements.
3. **ENTRIES:** Please register online at Regatta Network:

[www.regattanetwork.com/event/9045](http://www.regattanetwork.com/event/9045)

4. **REGISTRATION FEE:** \$ 60.00

5. **SCHEDULE OF EVENTS:**

	<b>SATURDAY 5/2/13</b>	<b>SUNDAY 5/3/15</b>
Registration	8:30 – 9:15 am	
Skippers' Meeting	9:15	
1 <sup>st</sup> Warning Signal	10:30	10:00 am
PM warning Signal	N/A	No start after 2:00
Trophy Awards		Approx. 3:00 pm

6. **SAILING INSTRUCTIONS:** Sailing Instructions will be provided at Registration. They may be posted at [www.milesriveryc.org](http://www.milesriveryc.org) when available.
7. **RACING AREA:** The race area will be the Miles River, or adjacent Eastern Bay.
8. **SCORING:** The low point scoring system of Appendix A (RRS) will apply. One completed race constitutes a series. Each boat's series score shall be the total of her race scores unless (5) five or more races are completed and then she may exclude her worst score.
9. **TROPHIES:** Trophies will be awarded to the first, second, and third finishers plus a Novice trophy. The Star Series winner also is awarded the Dr. DAVID OURSLER MEMORIAL TROPHY. The Awards ceremony is scheduled at 3:00 pm on Sunday following the racing.

10. **LAUNCHING AND BERTHING:** Hoist launching and dry storage in the Club field Storage are available.

\*\* Boat wash down/cleaning is permitted in the Club field only. \*\*

11. **SOCIAL:**

- **BREAKFAST:** A continental breakfast will be served Saturday and Sunday and is included in the registration fee.
- **Lunch:** On the water bag lunches may be purchased for \$9.00, but must be ordered no later than close of business, May 1 (410-745-9511)
- **DINNER:** On Friday and Saturday nights, regular Club Menu Dinner service will be available from 5:30 to 9:00 pm and Bar service is available until 11:00 pm. All are welcome.

12. **HOUSING:** For information on housing, please contact Tim Paris at [timparis@webtechllc.com](mailto:timparis@webtechllc.com) Sorry, but Talbot County does not permit overnight camping on MRYC grounds.

13. **Other information:** For more information contact Ron Weber, Sail Committee Chair at [ronlutab@goeaston.net](mailto:ronlutab@goeaston.net)