

# MILES RIVER YACHT CLUB

## 2015 HAROLD SHUSTER REGATTA

### NOTICE OF RACE

September 26 & 27, 2015

1. **RULES:** This regatta will be governed by the 'rules' as defined in the Racing Rules of Sailing.
2. **ELIGIBILITY:** All members in good standing of the ISCYRA are eligible
3. **ENTRIES:** Please registrar online at regattanetwork
4. **REGISTRATION FEE:** \$40.00

#### 5. SCHEDULE OF EVENTS

	SATURDAY 9/26/15	SUNDAY 9/27/15
Registration	8:30 – 9:00 am	
Skippers' Meeting	9:00 am	
1 <sup>st</sup> Warning Signal	10:30 am	10:00 am
PM Warning Signal	N/A	<b>No Start after 2:00 pm</b>
Trophy Awards		Approx. 3:00 pm

6. **SAILING INSTRUCTIONS:** Sailing Instructions will be provided at Registration. They may be posted at [www.milesriveryc.org](http://www.milesriveryc.org) when available.
7. **RACING AREA:** The race area will be the Miles River, or adjacent Eastern Bay. **Race area changes may be made at the Skipper's meeting.**
8. **SCORING:** The low point scoring system of Appendix A (RRS) will apply. One completed race constitutes a series. Each boat's series score shall be the total of her race scores unless (4) four or more races are completed and then she may exclude her worst score.
9. **TROPHIES:** Trophies will be awarded to the first, second, and third finishers. A trophy for the Charles Ulmer Trophy for the best MES sailor will also be awarded. The Series winner is awarded the HAROLD SHUSTER STAR TROPHY.
10. **LAUNCHING AND BERTHING:** Lift launching and dry storage are available. Washing/cleaning of boats must only be done in the Club field.
11. **SOCIAL:**
  - **BREAKFAST:** A continental breakfast will be served Saturday & Sunday and is included in the registration fee.

- **LUNCH:** On the water bag lunches may be purchased for \$9.00, BUT MUST BE ORDERED NO LATER THAN CLOSE OF BUSINESS, SEPTEMBER 25<sup>th</sup>. (410-745-9511)
- **DINNER:** The Mid-Eastern Shore Star Fleet is hosting a happy hour at Isabel's bar after racing on Saturday, approx. 5:00 pm.

In addition, Regular Club Menu Dinner service will be available from 5:30 to 9:00 pm on Saturday night. Competitors are requested to make their own reservations and all are encouraged to attend.

**12. HOUSING:** If you need housing please contact Tim Paris, timparis@webtechllc.com. Talbot County does not allow overnight camping on MRYC grounds.

**13. OTHER INFORMATION:** For more information contact: Ron Weber, Sail Committee Chair at ronlutab@goeaston.net