

**South Atlantic Interscholastic Sailing Association Team Racing Championship  
&  
ISSA Toby Baker Trophy Qualifier  
Hosted by: US Sailing Center Martin County  
March 25-26, 2017 NOTICE OF RACE**

SITE: USSCMC 1955 NE Indian River Dr, Jensen Beach, FL 34957.

**NOTICE OF RACE**

**1. RULES**

- 1.1 The regatta will be governed by The Racing Rules of Sailing for 2017-20 including Appendix D, the prescriptions of US SAILING, the ISSA Procedural Rules and the SAISA Supplemental Rules. However, the US Sailing prescriptions to rule 60.3, 63.2 and 63.4 will not apply.
- 1.2 The Organizing Authority (OA) is the US Sailing Center Martin County in conjunction with SAISA and ISSA.

**2. SCHEDULE OF RACES**

Friday, March 24

1500 – 1800 Boats may be available for practice

Saturday, March 25

0800 Check-in, boat rigging

0830 Competitors Meeting

0900 First Warning

Sunday, March 26

0900 First Warning

1500 No starts after this time (except sail-offs)

**3. ELIGIBILITY**

- 3.1 All current Member Schools of the South Atlantic Interscholastic Sailing Association (SAISA) are welcome. All schools must be members in good standing with ISSA and SAISA.
- 3.2 An eligible team is comprised of 6 and a maximum of 9 sailors who MUST attend the same high school and be in the 9th grade or higher. Competing schools must be members of ISSA.
- 3.3 Teams must be accompanied by a designated Team Leader who may be an advisor, coach, or parent and must be recognized by the school. This person must be responsible for conduct & have full authority for making medical decisions. Competitors without a responsible adult on site may not be scored for races on days for which that adult is absent or may not be allowed to go on the water. It is the competitor's designated adult's decision to enter the regatta and to start or continue any race. The designated adult will accept full responsibility for all actions of the competitor during any activity related to the event. This includes on-shore activities before, during, and after the regatta.

#### **4. FORMAT**

- 4.1 HS teams will compete, Team A vs. Team B in any given race, consisting of 3 double-handed boats per team in a series of races in round robins. Multiple round robins will be attempted on day 1 with the championship rounds on day 2.

#### **5. FEES & REGISTRATION**

- 5.1 The entry fee is \$120.00 per team. A separate damage deposit check of \$100.00 must also be submitted with each entry.
- 5.2 Entries must be received by the close of business, Wednesday March 22, 2016
- 5.3 Registration and payment should be made through Regatta Network:  
[Registration Link](#)

#### **6. SCORING**

The regatta will be scored in accordance with ISSA Procedural Rules.

#### **8. BOATS**

12 420's and 6 FJ's will be provided for competitors. Competitors have the option of rigging the mainsheet purchase either 3:1 or 4:1.

#### **9. RACING AREA**

The racing area will be the Indian River Lagoon

#### **10. COURSES**

Based on the conditions, the Race Committee will determine the courses as prescribed in ISSA PR 7.7 and Appendix 6.

#### **11. AWARDS**

- 11.1 Schools placing 1st through 3<sup>rd</sup> will be recognized as soon as possible after the last race to be sailed in the regatta.
- 11.2 SAISA will issue invitations to the top 2 teams to represent the district at the ISSA National High School Double-handed Team Racing Championship for the Toby Baker Trophy.
- 11.3 Additionally, the team finishing in 3<sup>rd</sup> place will earn a berth in the National Invitational Team Racing Regatta (NIT).

#### **12. FOOD**

Plan to bring your own reusable water bottles, snacks, and lunches. Water will be provided through various refill stations.

#### **13. DAMAGE**

- 13.1 A damage deposit of \$100.00 must be submitted a registration. This is refundable if the boats and gear are returned undamaged. In the event damage cannot be attributed to a particular team, the repair costs will be divided evenly amongst all the competing teams.

- 13.2 Damage caused by collisions that require more than normal maintenance is considered a serious incident. If the Regatta Chairman determines that reasonable care was not used and resulted in damage one or both boats may be disqualified regardless of any alternative penalties already taken. In extreme cases, either or both boats may be excluded from the rest of the regatta and held financially responsible for the damages.

## **15. LODGING**

For a list of local accommodations can be found on our website [www.USSCMC.org](http://www.USSCMC.org)

### **INFORMATION**

Regatta Chair:

Alan Jenkinson [Alan@usscmc.org](mailto:Alan@usscmc.org) – 772 334 8085

ISSA/SAISA

Ryan Hamm [ryanhamm@sadlerandhamm.com](mailto:ryanhamm@sadlerandhamm.com) – 843 364 3777

## **18. CONDUCT**

No contestant shall use, either on or off the water, alcoholic beverages (beer, wine, or distilled spirits, each as defined in Chapter 51 of the US Internal Revenue Code and intended for beverage use), or marijuana, cocaine, or any other controlled substance (as defined in 21 US Code 802), the possession of which, by that contestant is unlawful under 21 US Code 841. Infringements of this regulation and/or other inappropriate conduct occurring during April 25-27, 2014, may be the basis for a hearing under RRS 69.1. The protest committee for such a hearing shall include a member of the ISSA Board of Directors, the Chief Umpire of the event, and at least one other person. This protest committee shall, at a time and place selected by it, meet to hear said protest, and it may impose scoring penalties, or other sanctions that it deems appropriate, including summary removal from the regatta.

## **19. DISCLAIMER OF LIABILITY**

Competitors participate in the regatta entirely at their own risk. See RRS 4, Decision to Race. The organizing authority and host will not accept any liability for material damage or personal injury or death sustained in conjunction with or prior to, during, or after the regatta.

ENTRY FORM – SAISA DISTRICT TEAM RACING CHAMPIONSHIP

School: \_\_\_\_\_ City: \_\_\_\_\_  
State: \_\_\_\_\_ ZIP: \_\_\_\_\_  
Coach: \_\_\_\_\_ Email: \_\_\_\_\_  
Tel: \_\_\_\_\_ Cell: \_\_\_\_\_  
Advisor: \_\_\_\_\_ Email: \_\_\_\_\_ Tel: \_\_\_\_\_  
Cell: \_\_\_\_\_

TEAM MEMBERS

Name Grade Email

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_
6. \_\_\_\_\_
7. \_\_\_\_\_
8. \_\_\_\_\_
9. \_\_\_\_\_

Each competitor must file a waiver at or before registration. Note that proof of enrollment in the member school may be requested at any time.

REGISTRATION FEE OF \$\_\_\_\_\_ IS ATTACHED; plus DAMAGE DEPOSIT (if required) \$\_\_\_\_\_.

We agree to be bound by The Racing Rules of Sailing and by all other rules that govern this event.

\_\_\_\_\_  
Responsible Adult                      Date