

# NOTICE OF RACE

## Treasure Coast Laser Regatta *US SAILING Center • Martin County* 15 July, 2017

### 1. Organizing Authority & Host

*US SAILING Center • Martin County*

### 2. Rules

This regatta will be governed by the **Rules** as defined in *The Racing Rules of Sailing* (RRS)

### 3. Eligibility & Entry

3.1 The regatta is open to all boats of the Laser Standard, Radial and 4.7 Class.

3.2 Skippers may be entered by completing an entry form, registering with the organizing authority and paying the entry fee.

### 4. Registration & Fees

4.1 Registration will be on-line through Regatta Networks by 11:00 15, July.

4.2 The Entry Fee is \$20 when registered 24 hours in advance. Late entries will pay a \$30 entry fee when registering less than 24 hours in advance.

### 5. Schedule of Events

5.1 Saturday 1000-1100 Check-in and registration

1100 Competitors' Briefing

1130 1st Warning. Other races to follow. The RC will run as many races as practical within the time limit.

1600 No Warning Signals after this time

1630 Burgers & Beverages

### 6. Sailing Instructions

Sailing Instructions will be provided at registration.

### 7. Courses

Course Diagrams will be available at registration and Courses will be posted on the Official Notice Board.

### 8. Scoring

8.1 One race constitutes a regatta.

8.2 All fleets will compete together unless otherwise specified in Sailing Instructions.

8.3 All races will be scored. This changes A2.

8.4 Scores for each fleet will be broken out of the total score.

### 9. Prizes

Prizes will be awarded at the discretion of the OA based on the number of entries in each fleet.

### 10. Safety

11.1 All competitors shall wear Personal Floatation Devices at all times while on the water.

11.2 Competitors participate in the regatta entirely at their own risk. See rule 4, Decision to Race. The organizing authority will not accept any liability for material damage or personal injury or death sustained in conjunction with or prior to, during or after the regatta.

### 11. Contact

Alan Jenkinson [alan@usscmc.org](mailto:alan@usscmc.org) 772-334-8085