



NOTICE OF RACE GULF COAST SPORTBOAT CHAMPIONSHIP & April 6th-7th, 2019

1. RULES:

- 1.1. The regatta will be sailed under the management of the Gulfport Yacht Club.
- 1.2. This regatta will be governed by the Rules as defined in the current Racing Rules of Sailing (RRS).

2. CLASSES & ELIGIBILITY:

- 2.1 Classes to be sailed: Melges 24, VX One Design, and the Viper 640. All classes will start at the same time to be scored overall and in their sub-class.
- 2.2 All entrants must complete the registration form on line at [GulfportYachtClub.org](http://www.gulfportyachtclub.org) or the Regatta Page <http://www.regattanetwork.com/event/18003>

3. ENTRIES & FEES

- 3.1 All entries must check-in with their completed crew list at the registration desk by 1025 hours April 7th, 2018.
- 3.2 Fees: \$75 - Includes continental breakfast and sandwich bar for both days, appetizers during trophy presentation, and a great time! \$10 Late Fee if registration received after April 1st, 2019

4. SAFETY:

- 4.1 All boats shall comply with United States Coast Guard safety equipment regulations.
- 4.2 Boats competing must wear their PFD while away from the dock and while racing.

5. CHANGES TO RACING RULES:

The Sailing Instructions may change some of the Racing Rules of Sailing (RRS).

6. SCHEDULE OF EVENTS:

SATURDAY, APRIL 6th

- 0930-1025 Check-In and Late-Registration
- 1100 Skipper's Meeting
- 1300 First warning signal of the day

SUNDAY, April 7th

- 1100 First warning signal of the day
- Trophy Ceremony following all races

7. SAILING INSTRUCTIONS:

Sailing Instructions will be available at the Registration Desk during Check-In.

8. SCORING:

Shall be scored using the low point system of Appendix A. A competitor will be allowed to discard one (1) race if six (6) or more races are scored. Sub-classes will be scored using the boats from the other sub-class. The TOP GUN award will be presented to the competitor with the highest top speed.

9. TROPHIES:

Trophies will be awarded to the 1st, 2nd, and 3rd finishers in each sub-class and the overall winner.

10. COMMUNICATION INFORMATION:

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