

# 2019 NEW ENGLAND 100

## Registration/Waiver/Inspection



Sail #: \_\_\_\_\_ Boat: \_\_\_\_\_ Class: \_\_\_\_\_

**Skipper**  
Name: \_\_\_\_\_ Phone: \_\_\_\_\_

**Skipper**  
**Emergency**  
Contact: \_\_\_\_\_ Phone: \_\_\_\_\_

**Crew**  
Name: \_\_\_\_\_ Phone: \_\_\_\_\_

**Crew**  
**Emergency**  
Contact: \_\_\_\_\_ Phone: \_\_\_\_\_

### Disclaimer of Liability

By participating in this event and any related activity sponsored or undertaken by NENSA at Sail Newport, the owner, helmsman and each crew member agree: that they understand sailing is an activity that has an inherent risk of serious bodily injury (including permanent disability, paralysis and death by drowning or otherwise), property damage and other economic loss; that the safety of the boat and her crew and the decision whether or not to start or continue to race is solely their responsibility and at their own risk, see RRS 4 "Decision to Race"; that NENSA or Sail Newport, and its volunteers, officers, trustees, members, committees, employees, sponsors, or agents will not be responsible for damage to any boat or other property, or to any participant, including injury or death; and that each of them releases and waives all claims which he or she, or any heir, representative, successor or assignee, may have against NENSA, Sail Newport and its volunteers, officers, trustees, members, committees, employees, sponsors, or agents, arising out of or in any way connected with participation in such race or activity.

**Skipper Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Crew Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Parent Signature** \_\_\_\_\_ **Date:** \_\_\_\_\_  
(if under 18)

*(Continued on reverse side)*

## SAFETY EQUIPMENT VERIFICATION

Skipper whistle \_\_\_\_\_ Skipper knife \_\_\_\_\_ Crew whistle \_\_\_\_\_ Crew knife \_\_\_\_\_

Waterproof chart(s) of entire race area \_\_\_\_\_

1 waterproof flashlight (separate from a cell phone) \_\_\_\_\_

Compass \_\_\_\_\_ and/or GPS \_\_\_\_\_

VHF \_\_\_\_\_ or Cell phone \_\_\_\_\_ (waterproof or in waterproof case)

Note: It is strongly recommended that each sailor carry submersible VHF on her/his person.

I acknowledge that I am carrying the above required safety equipment.

**Skipper signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Crew signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Parent signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_  
(if under 18)

**Inspected by:** \_\_\_\_\_