

MILES RIVER YACHT CLUB

2012 HAROLD SHUSTER Fall Series

NOTICE OF RACE

October 13 and 14, 2012

- RULES:** This regatta will be governed by the 'rules' as defined in the Racing Rules of Sailing (RRS) and the rules of the International Star Class Yacht Racing Association.
- ELIGIBILITY:** Only boats owned by members of recognized yacht clubs and all members in good standing of an ISCYRA fleet are eligible. Boats must comply with their class association requirements.
- ENTRIES:** Advanced registration is requested. Please register at:

<http://www.regattanetwork.com/event/5411>



- REGISTRATION FEE:** \$70.00

5. SCHEDULE OF EVENTS:

	Saturday 10/13/12	Sunday 10/14/12
Registration	8:30-9:15 am	
Skippers' Meeting	9:15 am	
1 st Warning Signal	10:30 am	10:00 am
		No start after 2:00 pm
Trophy Awards		Approx. 3:00 pm

- SAILING INSTRUCTIONS:** Sailing Instructions will be provided at Registration. They may be posted at www.milesriveryc.org when available.
- RACING AREA:** The race area will be the Miles River south of Red #4 flasher (off Michaels), or in Eastern Bay near red N"8" as conditions warrant.
- SCORING:** The low point scoring system of Appendix A (RRS) will apply. One completed race constitutes a series. Each boat's series score shall be the total of her race scores unless five (5) or more races are completed and then she may exclude her worst score.

9. TROPHIES: Trophies will be awarded to the first, second, and third finishers. The Series winner is awarded the Harold Shuster Trophy. The Awards ceremony is scheduled at 3:00 pm on Sunday following the racing.

10. LAUNCHING AND BERTHING: Hoist launching and dry storage in the Club field Storage are included.

Boat wash down is only permitted the wash down area located in the Club field.

11. SOCIAL:

BREAKFAST: A continental breakfast will be served Saturday and Sunday and is included in the registration fee.

DINNER: The MES Fleet will sponsor \$1 drafts and appetizers Saturday evening at Miles River Yacht Club. Regular Club Menu Dinner service will be available from 5:30 to 8:30 pm each night.

12. HOUSING: For information on housing, please contact Will Murdoch at (410) 745-6273 or lidam@atlanticbb.net. Sorry, but Talbot County does not permit overnight camping on MRYC grounds.

OTHER INFORMATION: For more information contact: Andrew Parish at (443) 786-1320 or andrewbparish@gmail.com