

# OFFICIAL ENTRY FORM BLUE EVENTS

# International Star Class Yacht Racing Association

2014 Dr. DAVID OURSLER Star Spring Championship  
May 3 and 4, 2014  
MILES RIVER YACHT CLUB

1. **SKIPPER:** Name \_\_\_\_\_ Age \_\_\_\_\_  
Address \_\_\_\_\_  
\_\_\_\_\_ Country \_\_\_\_\_  
Phone \_\_\_\_\_ Fax \_\_\_\_\_  
E-mail \_\_\_\_\_  
Yacht Club \_\_\_\_\_  
Fleet \_\_\_\_\_  
ISCYRA Membership:  Life  Active  Isolated (Ref. STCR 29.6)  
Highest Honour Award of Skipper \_\_\_\_\_

2. **CREW:** Name \_\_\_\_\_  
Address \_\_\_\_\_  
\_\_\_\_\_ Country \_\_\_\_\_  
Telephone \_\_\_\_\_  
E-mail \_\_\_\_\_  
Fax \_\_\_\_\_  
Fleet \_\_\_\_\_  
ISCYRA Membership:  Life  Active  Associate  Isolated

3. **SAIL NUMBER** \_\_\_\_\_  
Indicate national letter code and sail number.

#### 4. YACHT IDENTITY and CERTIFICATION

Yacht Number \_\_\_\_\_  
Yacht Name \_\_\_\_\_  
Owner Name \_\_\_\_\_  
(only if different from skipper)  
Country \_\_\_\_\_  
Telephone-Home \_\_\_\_\_  
Telephone-Business \_\_\_\_\_  
Fax \_\_\_\_\_  
Fleet \_\_\_\_\_

Yacht has approved **Measurement Certificate** on  
file in the Central Office?  Yes  No

Yacht has valid **Yacht Weight Certificate** on  
file in the Central Office?  Yes  No

#### 5. CREW WEIGHT:

**SKIPPER** \_\_\_\_\_

**CREW"** \_\_\_\_\_

APPROVED \_\_\_\_\_  
Measurer signature

6. **CERTIFICATION:** I hereby certify the above entry to be correct to the best of my knowledge and that Skipper and Crew comply with eligibility Rule 26; and ISAF Eligibility Code, Regulation 19. I agree to be bound by *The Racing Rules of Sailing*, *The International Star Class Yacht Racing Association Rules* and by all other rules that govern this event.

- A. THE SKIPPER:**
1. Is a current paid Active or Life Member of the Class and has been since the beginning of his fleet qualification races.
  2. Is enrolled in the above fleet and has not been enrolled as an Active member in any other fleet for two months prior to the first race.
  3. Is qualified to represent his Fleet or District

- B. THE CREW:**
1. Is a current paid member of the Class as of this date (dues must be in Central Office).

**SKIPPER**

**FLEET SECRETARY**

(Signature) \_\_\_\_\_

(Signature) \_\_\_\_\_

(Date) \_\_\_\_\_

(Title) \_\_\_\_\_

(Date) \_\_\_\_\_

(Title) \_\_\_\_\_

#### 7. Send One Copy to:

Andrew Parish  
[andrewbparish@gmail.com](mailto:andrewbparish@gmail.com)  
Quails Crossing  
24760 Rays Point Road  
St Michaels, MD 21663

#### 8. Send One Copy to Regatta Organizer:

Marshall Patterson  
[Marshall.patterson@gmail.com](mailto:Marshall.patterson@gmail.com)  
Miles River Yacht Club  
PO Box 158  
St Michaels, MD 21663

**DEADLINE:** April 26, 2014

9. **ALL ENTRY FORMS MUST BE FILLED OUT IN DUPLICATE** -- One copy to the District Secretary and one copy to the Regatta Organizer.  
(entry form REV-03/09)