## 92<sup>ND</sup> ANNUAL BABYLON YACHT CLUB JULY 4<sup>TH</sup> INVITATIONAL REGATTA NOTICE OF RACE, JULY 1, 2017



ORGANIZING AUTHORITY: BABYLON YACHT CLUB LOCATED AT THE FOOT OF EATON LANE, WEST ISLIP, NY 11795 631-661-2777, WWW.BABYLONYACHTCLUB.COM

#### 1. VENUE

1.1 The venue will be the waters of the Great South Bay off Babylon Yacht Club in the general area of Babylon and West Islip, NY.

#### 2. SCHEDULE of EVENTS

- 2.1 Division 1: 1000 / Narrasketuck, Flying Scot, Raven
- 2.2 Division 2: 1000 / PHRF
- 2.3 Division 3: 1030 / JY15, V-15, 420, Laser/Radial, Sunfish, Handicap
- 2.4 Awards Ceremony: 1530 @ BYC Clubhouse

## 3. RULES

- 3.1 The event will be governed by the rules as defined in the current US Sailing's Racing Rules of Sailing (RRS)
- 3.2 Conflicts between the NOR and the Sailing Instructions will be resolved in favor of the Sailing Instructions. This modifies *RSS* 63.7.
- 3.3 A class must consist of at least 3 boats each to be considered a class, except for PHRF. Other boats will sail in the Handicap Class.
- 3.4 Division may be modified depending on the number of participating boats.

## 4. ELIGIBILITY AND ENTRY

- 4.1 This is an open invitational event.
- 4.2 Competitors must register in advance at: http://www.regattanetwork.com/event/14589

#### 5. SKIPPER'S MEETING

5.1 0930 on the BYC Porch

#### 6. SAFETY

6.1 One-Design competitors shall wear a properly fastened US Coast Guard approved Personal Floatation Device (PFD), inherently buoyant, (i.e. not inflatable) while afloat.

#### 7. SCORING

7.1 The Low-Point Scoring System, (RSS Appendix A) will be used.

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## 8. COURSES

- 8.1 One Design courses will be triangles, trapezoids, windward/leewards or a combination thereof.
- 8.2 PHRF courses will be a combination of government mark & inflatable marks.

#### 9. PRIZES

9.1 Awards will be awarded after all races in the BYC Clubhouse.

## 10. BERTHING

10.1 A limited number of slips are available at the BYC Dock or Launch areas on a first-come-first-served basis. Please check in with the club manager.

### 11. CONTACT

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