

# NOTICE OF RACE GULF COAST SPORTBOAT CHAMPIONSHIP &

July 20<sup>th</sup> & 21<sup>st</sup>, 2019

#### 1. RULES:

1.1. The regatta will be sailed under the management of the Gulfport Yacht Club.1.2. This regatta will be governed by the Rules as defined in the current Racing Rules of Sailing (RRS).

## 2. CLASSES & ELIGIBILITY:

2.1 Classes to be sailed: Melges 24, VX One Design, and the Viper 640. All classes will start at the same time to be scored overall and in their sub-class.

2.2 All entrants must complete the registration form on line at GulfportYachtClub.org or the Regatta Page

http://www.regattanetwork.com/event/18003

## **3. ENTRIES & FEES**

3.1 All entries must check-in with their completed crew list at the registration desk by 1025 hours July 20th, 2019.

3.2 Fees: \$75 - Includes continental breakfast and sandwich bar for both days, appetizers during trophy presentation, and a great time! \$10 Late Fee if registration received after July 10th, 2019

## 4. SAFETY:

4.1 All boats shall comply with United StatesCoast Guard safety equipment regulations.4.2 Boats competing must wear their PFD while away from the dock and while racing.

## **5. CHANGES TO RACING RULES:**

The Sailing Instructions may change some of the Racing Rules of Sailing (RRS).

## **6. SCHEDULE OF EVENTS:**

#### SATURDAY

0930-1025 Check-In and Late-Registration 1100 Skipper's Meeting 1300 First warning signal of the day

## SUNDAY

1100 First warning signal of the day Trophy Ceremony following all races

## 7. SAILING INSTRUCTIONS:

Sailing Instructions will be available at the Registration Desk during Check-In.

#### 8. SCORING:

Shall be scored using the low point system of Appendix A. A competitor will be allowed to discard one (1) race if six (6) or more races are scored. Sub-classes will be scored using the boats from the other sub-class. The TOP GUN award will be presented to the competitor with the highest top speed.

## 9. TROPHIES:

Trophies will be awarded to the 1st, 2nd, and 3rd finishers in each sub-class and the overall winner.

## **10. COMMUNICATION INFORMATION:**

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