



# MILES RIVER YACHT CLUB

LAT N 38 48' LON W 76 13'

## 2021 Spring Oursler Regatta District 2 Championship

### Notice of Race

May 15-16 , 2021

**1. RULES:**

- This regatta will be governed by the rules as defined in the current Racing Rules of Sailing (RRS) and the rules of the International Star Class Yacht Racing Association.
- The rules of the International Star Class Yacht Racing Association (STCR) will apply.

**2. ELIGIBILITY:**

Open to all boats, skippers and crew that meet the requirements as listed by ISCYRA (STCR 21 and 26.4) ILSCYRA Active or Associate membership for the skipper and crew must be in place at the time the entry is filed.

**3. ENTRIES:**

- Participants are REQUIRED to register on Regatta Network by May 13, 2021.
- Regatta Network: <https://www.regattanetwork.com/event/21743>
- The official ISCYRA entry form must be fill out completed and filed before the race. The Entry form is attached.
- Boats and sails shall comply with all aspects of the ISCYRA rules.
- Competing teams must demonstrate compliance with team weight limits in accordance with STCR 31.1.3.

**4. REGISTRATION FEE: \$100.00**

**5. SCHEDULE OF EVENTS:**

	<b>SATURDAY 5/15/2021</b>	<b>SUNDAY 5/16/2021</b>
Check In	8:30 – 9:15 am	
Skippers' Meeting	9:15 am	
1 <sup>st</sup> Warning Signal	10:30 am	10:00 am
PM Warning Signal	N/A	<b>No Start after 2:00 pm</b>
Trophy Awards		Approx. 3:30 pm

- Boats will be allowed to arrive the Wednesday (May 12) prior to the event to rig / practice. You may join our normal Wed night races that Wednesday night. Start is 6 pm (in the Miles River, not Eastern Bay).

**6. SAILING INSTRUCTIONS:**

Sailing instructions will be provided at Registration. They may be posted at link: [www.milesriveryc.org](http://www.milesriveryc.org) when available.

**7. RACING AREA:**

The race area will be the Eastern Bay (North of St. Michaels). Racing procedures will be conducted in accordance with Star Class rule, STCR 34.

**8. SCORING:**

The low point scoring system of appendix A (RRS) will apply. Three completed races will constitute a series. Each boat's series score shall be the total of her race scores unless five or more races are completed and then she may throw-out her worst race.

**9. TROPHIES:**

Trophies will be awarded to the first, second, and third finishers. Highest scoring District 2 member will receive the District 2 Blue Star Trophy. The awards ceremony is scheduled at 3:30 pm on Sunday following the last race.

**10. LAUNCHING AND BERTHING:**

Hoist launching and dry storage in the Club field storage are included. Boat wash-down is only permitted at the wash-down area located in the club field.

**11. SOCIAL:**

Breakfast: A continental breakfast will be served Saturday and Sunday and is included in the registration fee.

Dinner: The MES will sponsor drinks and light fair Saturday evening at the Miles River Yacht Club. Regular Club Menu Dinner service will be available from 5:30 to 9:00 pm each night.

**12. HOUSING:**

For information on housing please contact Bucky Buchanan (Fleet Captain) at 410-714-3419 or Tim Paris at (703) 856-6740. Talbot County does not allow overnight camping on MRYC grounds.

For more information, contact Bucky Buchanan, MES Fleet Captain at 410-714-3419.

# OFFICIAL ENTRY FORM

## International Star Class Yacht Racing Association

NAME OF EVENT \_\_\_\_\_

DATES \_\_\_\_\_

PLACE Miles River Yacht Club, St. Michaels, MD

1. **SKIPPER:** Name \_\_\_\_\_ Age \_\_\_\_\_

Address \_\_\_\_\_

Country \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_

E-mail \_\_\_\_\_

Yacht Club \_\_\_\_\_

Fleet \_\_\_\_\_

ISCYRA Membership:  Life  Active  Isolated (Ref. STCR 29.6)

Highest Honour Award of Skipper \_\_\_\_\_

2. **CREW:** Name \_\_\_\_\_

Address \_\_\_\_\_

Country \_\_\_\_\_

Telephone \_\_\_\_\_

E-mail \_\_\_\_\_

Fax \_\_\_\_\_

Fleet \_\_\_\_\_

ISCYRA Membership:  Life  Active  Associate  Isolated

3. **SAIL NUMBER** \_\_\_\_\_  
Indicate national letter code and sail number.

#### 4. YACHT IDENTITY and CERTIFICATION

Yacht Number \_\_\_\_\_

Yacht Name \_\_\_\_\_

Owner Name \_\_\_\_\_  
(only if different from skipper)

Country \_\_\_\_\_

Telephone-Home \_\_\_\_\_

Telephone-Business \_\_\_\_\_

Fax \_\_\_\_\_

Fleet \_\_\_\_\_

Yacht has approved **Measurement Certificate** on  
file in the Central Office?  Yes  No

Yacht has valid **Yacht Weight Certificate** on  
file in the Central Office?  Yes  No

#### 5. CREW WEIGHT:

**SKIPPER** \_\_\_\_\_

**CREW"** \_\_\_\_\_

APPROVED \_\_\_\_\_  
Measurer signature

6. **CERTIFICATION:** I hereby certify the above entry to be correct to the best of my knowledge and that Skipper and Crew comply with eligibility Rule 26; and ISAF Eligibility Code, Regulation 19. I agree to be bound by *The Racing Rules of Sailing, The International Star Class Yacht Racing Association Rules* and by all other rules that govern this event.

- A. THE SKIPPER:**
1. Is a current paid Active or Life Member of the Class and has been since the beginning of his fleet qualification races.
  2. Is enrolled in the above fleet and has not been enrolled as an Active member in any other fleet for two months prior to the first race.
  3. Is qualified to represent his Fleet or District

- B. THE CREW:**
1. Is a current paid member of the Class as of this date (dues must be in Central Office)

**SKIPPER**

\_\_\_\_\_  
(Signature)

\_\_\_\_\_  
(Date)