



**Notice of Race**  
**US Sailing's Chubb Junior Sailing Area A Championships**

The U.S. Junior Doublehanded Championship for the Bemis Trophy

Hosted by Sail Newport  
June 26-27, 2021

***NOTE: It is the responsibility of the competitors, coaches, parents, and all interested parties to be familiar with the rules, conditions, and regulations governing these championships. Links to these documents are provided within this Notice of Race.***

*The notation '[DP]' in a rule in the NoR means that the penalty for a breach of that rule may, at the discretion of the protest committee, be less than disqualification.*

**1. RULES**

- 1.1 The regatta will be governed by the rules as defined in *The Racing Rules of Sailing*.
- 1.2 The following documents shall apply:
  - 1.2.1 [US Sailing Regulations 2.02, 4.02, 13, 14.04](#)
  - 1.2.2 [US Sailing Regulation 10](#). An alleged breach of US Sailing Regulation 10 shall not be grounds for a protest by another boat; this changes rules 60.1(a), 60.2(a) and 60.3(a). However, when a protest committee believes that a competitor may have breached Regulation 10.03, it shall follow the process described in the Championships Code of Conduct.
  - 1.2.3 The sections of the [Conditions for the Junior Sailing Championship](#) applicable to the Area Championships.
  - 1.2.4 [US Sailing's SafeSport Handbook](#)
  - 1.2.5 [US Sailing's Code of Conduct](#)
  - 1.2.6 [The US Sailing Championship Support Vessel Policy](#). This will be a Grade 1 Coaching event.
- 1.3 This Championship is not being conducted as a sanctioned or class association event. Only the Equipment Measurement Rules for the club 420 classes shall apply.
- 1.4 RRS 60.1(a) is changed to prohibit a boat from protesting another boat for an alleged breach of any class rule other than class equipment measurement rules.
- 1.5 RRS 40 is changed to require that each competitor wear a USCG-approved life jacket that is 100% dependent on foam for flotation and the appropriate size for the sailor, at all times while on the water, except for brief periods while adding or removing clothing.

**2. ELIGIBILITY and ENTRY**

- 2.1 Competitors meeting the following criteria are eligible to compete in US Sailing's Chubb Junior Area A Championships. All criteria shall be met prior to the start of the first race.
  - 2.1.1 Competitors shall have reached their 13th birthday but not their 19th birthday during the calendar year of competition.
  - 2.1.2 Competitors shall be individual or family members in good standing of US Sailing at the time of registration and the event.
  - 2.1.3 Competitors shall be eligible to compete under the regulations, policies and rules of USOPC or its affiliated organizations.
  - 2.1.4 All competitors shall be members of a Local Sailing Organization (LSO) and US Sailing. An LSO is defined to include a yacht club, sailing club, community sailing program or other sailing organization.
  - 2.1.5 For disciplines other than singlehanded, crew member(s) shall be members of an LSO that is a member of US Sailing within the same US Sailing Area as the helm.

2.1.6 All the members of a crew shall reside in or regularly compete in the same US Sailing Area where the club is geographically located.

### 3. QUALIFICATION

- 3.1 A minimum of five boats is required to be both entered by the registration deadline and to start the first race for the single and doublehanded fleets in order for the winners to move on. A minimum of three (3) boats is required to be entered by the registration deadline and on the starting line in the quadruple handed fleet in order for the winner to move on.
- 3.2 Area A will qualify two teams for both the singlehanded and doublehanded disciplines and one (1) team for the quadruple handed discipline.
- 3.3 Teams shall remain the same from the initial qualifying event through the end of the National Championship. Crew changes shall meet the requirements of the Conditions for the US Junior Championship (See 1.2.3).

### 4. FEES

The entry fee will be \$120 per boat. After June 11<sup>th</sup>, a \$35 late fee will apply.

### 5. SCHEDULE

<i>June 25</i>	All Day	Boats may arrive at Sail Newport
<i>June 26</i>	0900	Competitors meeting on the deck at 72 Fort Adams Drive (New Building)
	1100	First Warning
<i>June 27</i>	1100	First Warning
	1500	No initial warning after this time
	After Racing	Awards at Sail Newport (New Building)

### 6. SAILING INSTRUCTIONS

The sailing instructions will be available online on Wednesday June 23<sup>rd</sup>.

### 7. VENUE

The racing venue will be between Rose and Goat Island on Narragansett Bay.

### 8. SCORING

- 8.1 Three (3) races are required to be completed to constitute a series.
- 8.2 When fewer than five (5) races have been completed, a boat's series score will be the total of her race scores.
- 8.3 When five (5) or more races have been completed, a boat's series score will be the total of her race scored excluding her worst score.

### 9. COACHING AND SUPPORT BOATS [DP]

- 9.1 This is a **Grade 1 Event** as defined in the US Sailing Championship Support Vessel Policy. See A1.1.6 for a link to this document.
- 9.2 All coaches and/or support personnel shall register at the check-in table located at Sail Newport's Main building deck on the second floor.
- 9.3 Coaches at Area Championships are required to have current US Sailing Smallboat Level 1 Instructor or higher certification.

- 9.4 Coaches shall wear a USCG-approved life jacket while afloat that is 100% dependent on foam for flotation and the appropriate size for the coach.
- 9.5 Parent spectator boats shall not enter the “Field of Play” as defined in the Sailing Instructions. Parents and support persons not meeting the criteria listed above shall not have any contact with sailors while onshore or afloat for the time period defined in the Sailing Instructions.

**10. Equipment**

- 10.1 The only gear, rigging, or equipment that a competitor may take aboard a boat is: a refillable water bottle, class-legal compass, flags, plastic bucket or bailer, normally equipped ditty-bag, personal effects, PFDs and protective clothing. For the C420 discipline, competitors may also bring aboard their personal trapeze harness. [DP]
- 10.2 GPS devices of all varieties, styles and combinations and VHF radios are specifically banned.

**11. PROHIBITED SUBSTANCES - US SAILING REGULATION 10.03 B AND 10.03 C, STATE:**

*B. For Junior and Youth events or for junior or youth competitors in any US Sailing championship, no participant or competitor shall use or possess, either on or off the water: 1. marijuana or any other substance if possession is illegal under state or federal law; or 2. any alcoholic beverages.*

*C. An alleged breach of one of these regulations shall not be grounds for a protest; this changes rules 60.1(a), 60.2(a) and 60.3(a). However, when the protest committee believes that a competitor may have breached one of these regulations, it shall follow the process described in the Championships Code of Conduct. If a competitor is found to have breached one of the elements within the Code of Conduct, they shall be excluded from the remaining races of the series and, where practicable, removed from the regatta venue and sent home. The competitor’s boat shall be disqualified from all races of the series.*

**10. PRIZES**

- 10.1 The top finishing, eligible team(s) will qualify for US Sailing’s Chubb U.S. Junior Sailing Championships. Eligibility is defined as per the 2021 Chubb US Junior Championship NoR.
- 10.2 Teams who qualify for Chubb U.S. Junior Sailing Championship shall submit their registration to the event by June 15 or within three days of qualification, if the qualification event concludes after June 15. Failure to register within the deadline will mean the next eligible boat may move forward.

**11. ADDITIONAL INFORMATION**

US Sailing Area A Representative: Frank Pizzo, [frank.pizzo@gmail.com](mailto:frank.pizzo@gmail.com)

US Sailing Junior Sailing Championships Committee Chair: Matt Dubois, [msdubois@sbcglobal.net](mailto:msdubois@sbcglobal.net)

US Sailing Youth Racing Event Manager: Catherine Shanahan, [championships@ussailing.org](mailto:championships@ussailing.org)