



**USA JUNIOR OLYMPIC SAILING FESTIVAL**  
**Ready or Knot Regatta**  
**September 18 & 19, 2021**  
**Privateer Sailing Education Foundation**  
**At Privateer Yacht Club**

**NOTICE OF RACE**

**1. RULES**

- 1.1. The Organizing Authority for this regatta is Privateer Sailing Education Foundation located at the Privateer Yacht Club (PYC).
- 1.2. The regatta will be governed by the rules as defined in The Racing Rules of Sailing. Measurement requirements do not apply.

**2. ELIGIBILITY AND ENTRY**

**2.1. AGE**

Applicants for all classes must be rising high school seniors or younger at the start of the regatta.

**2.2. CLASSES**

- 2.2.1. The regatta is open to all boats of the following classes:
  - International Optimist Dinghy: Championship and Green (Green fleet will be coached by TBD)
  - Laser Class-Full, Radial, 4.7
  - Club 420 (Trap and Spin)
  - Open Skiff

2.2.2. Eligible boats may enter by completing the registration on Regatta Network and paying the required fee

### **2.3. US SAILING MEMBERSHIP**

Membership in US Sailing is required for each competitor (helmsman and crew for doublehanded classes). Sailors can join online at [www.ussailing.org/membership](http://www.ussailing.org/membership).

### **2.4. CLASS ASSOCIATION MEMBERSHIP**

US Sailing recommends that competitors are members of their respective class associations (i.e., Optimist, Laser, Collegiate 420, Open Bic, etc.).

### **2.5. GREEN REGATTA**

This regatta is a Sailors for the Sea "Clean Regatta." All competitors are encouraged to use non-single use water bottles and recycle all appropriate items. Competitors are reminded of rule 55 which states that competitors "shall not intentionally put trash in the water."

## **3. BOATS/MEASUREMENT**

**3.1.** Boat classes International Optimist Dinghy, Laser, and Open Bic with crew of one including helmsman, will be used. Boat class Collegiate 420 (Trap and Spin) with crew of two including helmsman, will be used

**3.2.** Competitors are required to bring their own boats.

**3.3.** All boats must have a floating bowline of appropriate length.

**3.4.** Each competitor will be responsible for their boats being in compliance with the class rules

## **4. FEES**

**4.1. ENTRY FEES FOR EACH CLASS:** \$70.00-single hand includes racing fee and meals for skippers. \$95.00-double hand includes racing fee and meals for skipper and crew.

**4.2. ADDITIONAL MEALS:** \$40.00 for extra meal package (includes Saturday lunch & dinner, Sunday breakfast & lunch), \$18.00 for extra dinner, \$10.00 for extra lunch or breakfast

## **5. REGISTRATION**

Competitors shall register in advance by registering online at Regatta Network.

Event Website is <https://www.regattanetwork.com/event/23069>

**Deadline for Registration is September 10th, 2021. A Late fee of \$10.00 will apply after the registration deadline**

## **6. SAILING INSTRUCTIONS**

The sailing instructions will be available at registration.

## **7. SCORING**

**7.1.** The **Low-Point Scoring System**, Appendix A2 of the RRS shall apply.

**7.2. As many races as possible will be sailed.** At least one race must be completed to constitute a Series. If seven or more races are sailed, a boat's worst score will be discarded.

## **8. LIFEJACKETS**

**8.1.** All competitors shall wear, while on the water, a U.S. Coast Guard approved PFD, except for brief periods while removing or adding clothing.

**8.2.** Each competitor shall have a whistle attached to their PFD at all times while on the water.

## **9. SCHEDULE (Subject to Change by Regatta Committee)**

### **Saturday, September 18th**

9:00am-10:30am	Check in
11:00am	Skipper's Meeting and lunch on shore
12:00pm	First Warning
4:00pm	Snacks, Drinks and Sliding Fun
5:30pm	Fun Activities (We Promise)
6:30pm	Dinner
8:00pm	Desert and Games

### **Sunday, September 19th**

8:00am	Breakfast
9:30am	First warning, racing continues. No races will be started after 12:30pm
1:30 pm	Lunch and awards

The Green Fleet sailors' schedule will be the same through the Skippers meeting at which point a second, separate meeting for Green Fleet sailors will be conducted and the remainder of the schedule for that fleet will be announced.

## **10. MEDIA RIGHTS**

By participating in this regatta, a competitor (or parent/guardian if under age 18) grants to the OA, US Sailing and their sponsors the right in perpetuity to make, use and show, from time to time at their discretion, any photographs, motion pictures and live, taped or filmed television and other reproductions of him or her during the period of the competition without compensation.

## **11. DISCIPLINE**

**11.1.** Per US Sailing Regulation 10.03 no participant or competitor shall use or possess, either on or off the water: 1) marijuana or any other substance if possession is illegal under state or federal law; or 2) any alcoholic beverages.

This regulation is in effect from date and time of arrival through date and time of departure from the venue.

**11.2.** All competitors are expected to maintain the highest level of conduct throughout the entire event. When the Protest Committee, from its own observation or a report received from any source, believes that a competitor may have committed a breach of good manners, a breach of good sportsmanship, unethical behavior or conduct that may bring the sport into disrepute, it may call a hearing. After a proper hearing the penalty may range from a reprimand to dismissal from the regatta and additional action may be taken under RRS 69.

**11.3.** Hearings will be held generally in accordance with the recommendations of Appendix M5 of the RRS. The officers for hearing a violation will consist of the Chief Judge, acting as chairman of the hearing, the Protest Committee and the event chair.

## **12. PRIZES**

Junior Olympic and unique medals will be awarded to competitors placing first through third in all divisions. Participation medals will be given to all other competitors and all Green Fleet participants.

## **13. ACCOMODATIONS**

Camping is encouraged at the Club. **Please leave your pet at home.** Hot showers are available.

**14. FURTHER INFORMATION -QUESTIONS** Contact regatta chair Spencer Wiberley at [spencer@optistuff.com](mailto:spencer@optistuff.com) or 423-432-6512. Email works best.

**15. VENUE**

Privateer Yacht Club

PHONE(423) 877-9411

PHYSICAL ADDRESS

4713 Privateer Rd, Hixson, TN 37343

MAILING ADDRESS

PO Box 1041, Hixson, TN 37343

EMAIL

[info@privateeryachtclub.org](mailto:info@privateeryachtclub.org)

<https://www.privateeryachtclub.org/>

**Disclaimer of Liability**

Sailing is an activity that has an inherent risk of damage and injury. Competitors in this event are participating entirely at their own risk. See RRS 4, Decision to Race. The race organizers (organizing authority, race committee, protest committee, host club, sponsors, or any other organization or official) will not be responsible for damage to any boat or other property or the injury to any competitor, including death, sustained as a result of participation in this event. By participating in this event, each competitor agrees to release the race organizers from any and all liability associated with such competitor's participation in this event to the fullest extent permitted by law.