



# 2022 CHROMA Ol' Man of the Sea Regatta

OCTOBER 14 - 16, 2022

Eagle Mountain Lake, Fort Worth, Texas

## Notice of Race

**THE FORT WORTH BOAT CLUB AS THE ORGANIZING AUTHORITY (OA) CORDIALLY INVITES YOU TO THE 2022 CHROMA OL' MAN OF THE SEA REGATTA ON BEAUTIFUL EAGLE MOUNTAIN LAKE AND FORT WORTH BOAT CLUB'S NEW CLUB HOUSE.**

---

### 1. Rules

1.1 The regatta will be governed by the rules as defined in the Racing Rules of Sailing (RRS), and the class rules of the applicable one-design classes, with the exception of the crew weights for the J22 and J105 ( J105 Crews will be limited to seven (7)).

---

### 2. Eligibility and Entry

2.1 The regatta is open to all boats with either a valid PHRF rating or a Portsmouth Yardstick rating.

2.2 All eligible boats may enter by completing the registration form on [https://www.regattanetwork.com/clubmgmt/applet\\_registration\\_form.php?regatta\\_id=23761](https://www.regattanetwork.com/clubmgmt/applet_registration_form.php?regatta_id=23761) and paying the required registration fee.

2.3 One design classes may be declared for fleets with three (3) or more entries.

2.4 The Fort Worth Boat Club J22 can be reserved for the event by entering the Regatta or a leasing agreement can be arranged with Fort Worth Boat Club for qualified Non Members of Fort Worth Boat Club.

---

### 3. Fee

3.1 The registration fee for this regatta is payable at the time of registration.

3.2 Schedule of Fees

Single handed           \$ 65.00

Double handed           \$ 80.00

3 - 6 Crew               \$100.00

7+ Crew                 \$115.00

3.3 Entries received after 23:59 on Saturday October 08, 2022 will automatically incur a late fee of \$20.00

---

### 4. Sailing Instructions

4.1 The sailing instructions will consist of the instructions in RRS Appendix S, Standard Sailing Instructions, and supplementary sailing instructions that will be posted on the official notice board located at Fort Worth Boat Club and on Regatta Network Event Website.



4.2 In the event of a discrepancy between sailing instructions posted on the official notice board and online, the version of sailing instructions posted on the official notice board shall control.

## 5. Schedule

Date	Time	Description
<b>Saturday October 08</b>	23:59	Early Entry discount closes
<b>Friday October 14</b>	1800 - 2000	Check In
	1800 - 1900	Complimentary Draft Beer and Hors d'oeuvres presented by Lakeview and West Bay Marinas
	1900 - 2100	Live music featuring Chet Stevens
<b>Saturday October 15</b>	0800 - 0900	Check In and complimentary breakfast presented by Bip and Bernie Nauta
	0900	Race Committee briefing.
	0930	Skippers' Meeting
	1045	Warning Signal for first race, additional races to follow.
	Evening	2nd Annual Ol Man of the Sea Oktoberfest and the Jason Cartmell Band. Presented by American National Bank and Trust
<b>Sunday October 16</b>	0800 - 0845	Complimentary Breakfast presented by Tim's German Auto and Andrea M. Ward
	0930	Warning Signal for first race, additional races to follow.
	1400	No more racing - Time limit for final race start signal
	After racing	Awards and Regatta Closing Ceremony presented by CHROMA Modern Eyewear Eye care.

## 6. Venue

6.1 Fort Worth Boat Club and the racing area are located on Eagle Mountain Lake.

6.2 The courses to be sailed will be windward/leeward, triangle, olympic style or point to point distance racing using permanent or temporary racing marks.

6.3 Offset weather marks and leeward gates may be used

6.4 Course diagrams will be available in the SIs.

## 7. Scoring

- 7.1 One race is required to constitute a regatta.
- 7.2. The scoring system is the Low Point System. Each boat's series score will be the total of her race scores, if 6 races are completed, there will be 1 discard of the boat's worst score.
- 7.3 Six (6) races are scheduled.
- 

## 8. Prizes

- 8.1 Trophies will be awarded according to the number of boats in a class, to be determined by the Regatta Committee.
- 

## 9. Catering

- 9.1 A complimentary breakfast will be available for race crews and race committee members on Saturday and Sunday priorate racing.
- 9.2 Packed lunches will be available for pre-order when registering. for \$12.00 each for Saturday 15th October. Please order before Wednesday 12th October.
- 9.3 An Oktoberfest themed buffet will be provided on Saturday 15th October, Reservations can be placed whilst registering or at check in.
- 

## 10. Radio Communications

- 10.1 Except in an emergency, a boat that is racing shall not make voice or data transmissions and shall not receive voice or data communication that is not available to all boats
- 10.2 VHF Communications. The Race Committee intends to use VHF Channel **68** to broadcast courtesy information to competitors. These may be more fully described in the Sailing Instructions along with applicable channels.
- 10.3 All boats are recommended to carry VHF radios capable of transmitting and receiving on US channels 9, 16, 69, 71,72, 73, and 78.
- 

## 11. Disclaimer of Liability

- 11.1 Competitors participate in the regatta entirely at their own risk. See RRS 3, Decision to Race. The OA will not accept liability for material damage or personal injury or death sustained in conjunction with or prior to, during or after the regatta.
- 

## 12. Insurance

- 12.1 Each participating boat shall be insured with valid third-party liability insurance with a minimum coverage of (US)\$300,000.00 per incident
- 

## 13. Regatta Apparel

- 13.1 Regatta apparel will be available from our partners Coral Reef Sailing Apparel. A brochure and order form will be available on either [www.regattanetwork.com](http://www.regattanetwork.com) or at the FWBC Club premises.



---

## 14. Clean Regatta

14.1 This is a Clean Regatta; all competitors are strongly encouraged to use multi-use water bottles instead of disposable water bottles, and to recycle whenever possible. A competitor shall not intentionally put trash in the water.

---

## 15. Further Information

15.1 **TABC REGULATIONS: THE TEXAS ALCOHOLIC BEVERAGE COMMISSION REQUIRES THAT NO ALCOHOLIC BEVERAGES BE BROUGHT OR TAKEN IN OR OUT OF THE AREA PROMINENTLY MARKED BY THE TABC SIGNS.**

15.2 For further information please contact the Fort Worth Boat Club office at,

10000 Boat Club Road, Fort Worth, Texas 76179.  
Telephone 817 236 8393 Email: [office@fwbc.com](mailto:office@fwbc.com) website: [www.fortworthboatclub.com](http://www.fortworthboatclub.com)

**CHROMA**  
**MODERN EYEWEAR**  
**EYECARE**  
**IN FORT WORTH**

[www.chromamodern.com](http://www.chromamodern.com)  
817 765 4682