



MILES RIVER YACHT CLUB

LAT N. 38 48' LON W. 76 13'

2022 Spring Harold Schuster District 2 Green Star Regatta

Notice of Race May 21-22, 2022

1. RULES:

- This regatta will be governed by the rules as defined in the current Racing Rules of Sailing (RRS) and the rules of the International Star Class Yacht Racing Association.
- The rules of the International Star Class Yacht Racing Association (STCR) will apply.

2. ELIGIBILITY:

Open to all boats, skippers and crew that meet the requirements as listed by ISCYRA (STCR 21 and 26.4)

3. ENTRIES:

- Participants are REQUIRED to register on Regatta Network by May 20, 2022.
- Regatta Network: <https://www.regattanetwork.com/event/24244>
- Boats and sails shall comply with all aspects of the ISCYRA rules.

4. REGISTRATION FEE: \$100.00

5. SCHEDULE OF EVENTS:

	SATURDAY 5/21/2022	SUNDAY 5/22/2022
Check In	8:30 – 9:15 am	
Skippers' Meeting	9:15 am	
1 st Warning Signal	10:30 am	10:00 am
PM Warning Signal	N/A	No Start after 2:00 pm
Trophy Awards		Approx. 3:30 pm

- Boats will be allowed to arrive the Wednesday (May 18) prior to the event to rig / practice. You may join our normal Wed night races that Wednesday night. Start is 6 pm (in the Miles River, not Eastern Bay).

6. SAILING INSTRUCTIONS:

Sailing instructions will be posted at <https://www.regattanetwork.com/event/24244> and available at Skippers Meeting/Check in

7. RACING AREA:

The race area will be the Eastern Bay (North of St. Michaels). If conditions dictate otherwise, the race area may be in Miles River. Race Area will be announced at the skippers meeting. Racing procedures will be conducted in accordance with Star Class rule, STCR 34.

8. SCORING:

The low point scoring system of appendix A (RRS) will apply. Three completed races will constitute a series. Each boat's series ore shall be the total of her race scores unless five or more races are completed and then she may throw-out her worst race.

9. TROPHIES:

Trophies will be awarded to the first, second, and third finishers. The District 2 Green Star will be awarded to the highest scoring District 2 novice.

The awards ceremony is scheduled at approximately 3:30 pm on Sunday following the last race.

10. LAUNCHING AND BERTHING:

Hoist launching and dry storage in the Club field storage are included. Boat wash-down is only permitted at the wash-down area located in the Club field.

11. SOCIAL:

Breakfast: A continental breakfast will be served Saturday and Sunday and is included in the registration fee.

Dinner: The MES fleet is sponsoring a dinner Saturday evening at Miles River Yacht Club.

12. HOUSING:

For information on housing please contact Bucky Buchanan (Fleet Captain) at 410-714-3419 or Tim Paris at (703) 856-6740. Talbot County does not allow overnight camping on MRYC grounds.

For more information, contact Bucky Buchanan, MES Fleet Captain at 410-714-3419.