# **International 14 US National Championship**

May 16 - 19, 2024



# Notice of Race (NoR) - Amendment 1

The notation '[NP]' in a rule means that a boat may not protest another boat for breaking that rule. This changes RRS 60.1(a).

# 1 RULES

- 1.1 The event is governed by the rules as defined in The Racing Rules of Sailing.
- 1.2 The following prescriptions of US Sailing will apply: Appendix V, rule V1 and V2.
- 1.3 The US Sailing prescriptions to rule 63.2 is deleted.
- 1.4 RS 40.1 shall apply while crew are on the water. RS 40.2 is deleted.

#### 2 SAILING INSTRUCTIONS

- 2.1 Sailing instructions will be available on Regatta Network and at the registration table. Revisions to sailing instruction will be available on Regatta Network after 1800 on each race day and the Club.
- 2.2 The Sailing Instructions will exempt boats from one-design rules that prohibit electronics.
- 2.3 All competitors are encouraged to carry a VHF radio as the Race Committee will make courtesy announcements of impending starts.

### 3 COMMUNICATIONS

- 3.1 Communications with competitors will be available online at the official notice board located at: <u>https://www.regattanetwork.com/event/27651</u> and at RYC on the first deck of the club
- 3.2 On the water, the race committee may make courtesy broadcasts to competitors on VHF radio. The channel will be stated in the SIs.

# 4 ELIGIBILITY AND ENTRY

- 4.1 The regatta is open to all boats of the US International Fourteen Association (USIFA) or your Country-of-Origin for the International 14 Class Association (I14).
- 4.2 At least one competitor (skipper or crew) shall be a current member of the USIFA or your Country-of-Origin I14 Class Association. USIFA membership applications and dues will be accepted during registration.
- 4.3 The ISAF Sailor Classification Code will NOT apply.
- 4.4 Eligible boats may enter the event by registering online at: <u>https://www.regattanetwork.com/event/27651</u>
- 4.5 An entry will be considered complete only when the Entry Form (online), Parental Consent Form (for competitors not yet 18 during the regatta), Liability Release forms are submitted, competitor membership in the USIFA is verified, regatta entry fees paid, and competitor's equipment has been given and "OK to compete" by the Equipment Inspection Committee.

#### 5 FEES

5.1 The entry fee is \$250.00.

### 6 ADVERTISING

6.1 Advertising shall be permitted in accordance with ISAF -Regulation 20, Category C.

# 7 SCHEDULE

7.1	<b>Date</b> Thurs, 5/16	<b>Time</b> 1000-1600 1300	<b>Event</b> Check- in Registration Desk Practice Race
	Fri, 5/17	0800-9:30	Check- in Registration Desk
		1055	1st Warning Signal (short race) 2nd (Distance) race to follow.
		1700	Beer at the Club Dinner at RYC
	Sat, 5/18	1055	1 <sup>st</sup> Warning Signal Races 3, 4, 5, <mark>and 6 to follow.</mark>
		1700	Beer at the Club Dinner may be purchased at RYC
	Sun, 5/19	1055	Warning Signal for race 7 Races 8 and 9 to follow.
		1500	Trophy Presentation and Beer
		1700	Dinner may be purchased at RYC

#### 8 EQUIPMENT INSPECTION

8.1 A measurement authority of the class shall have measured each boat and its sails before the event and shall hold a valid measurement certificate which shall be presented at time of registration.

#### 9 COURSES

9.1 Racing will be in the vicinity of Southampton Shoal. The long-distance race is anticipated to include a course along the San Francisco City Front, weather permitting.

# 10 SCORING

10.1 The Low Point Scoring system will apply. If more than five (5) races are completed, the race with the highest score will be eliminated. This changes RRS A2. Four races shall constitute a series.

#### 11 PRIZES

11.1 Prizes will be awarded for the top five (5) teams.

#### 12 SUPPORT PERSON VESSELS

12.1 All boats and coaches intending to be near the racecourse must register with the OAQ at Registration. All boats and coaches must be capable of communicating with the Race Committee on VHF – Channel 68.

# 13 PHOTOGRAPHY CONSENT

13.1 Competitors entering the regatta accept that they may be photographed and/or videotaped participating in the race. They consent to the taking of such images and to the use, reuse, publication, and republication of such images in any media in conjunction with the competitor's name or not, without compensation and the competitor's approval of such images of any use thereof.

#### 14 INSURANCE

14.1 Each participating boat shall be insured with valid third-party liability insurance with a minimum coverage of US \$300,00.00 per event or the equivalent. Each boat shall have proof of insurance coverage and shall have it available during Registration.

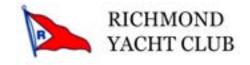
#### 15 CONTACT INFO

 15.1 For further information please contact: James Clarkson, I14 Class President: jimclar88@gmail.com
Paul Disario, PRO: pdisario@comcast.net (559-273-9549)

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# Notice to Competitors



See the Richmond Yacht Club website (richmondyc.org) for Club information.

Check-in with the Harbormaster for RV parking.

Our shore committee chair can help with logistics at the Club (Byung (Mitchell) Choung and Lisa Twardowski, usifa2024nationals@gmail.com.

The registration desk will be on the first deck of the Club.