

71st Halloween Regatta

Augusta Sailing Club

Appling, Georgia

October 10-12, 2025

NOTICE OF RACE

Augusta Sailing Club is the organizing authority.

The notation [NP] in a rule means that a boat may not protest another boat for breaking that rule. This changes RRS 60.1.

The notation [DP] means that the discretionary penalty may be less than disqualification.

1. **RULES**

- 1.1. The regatta will be governed by the rules as defined in *The Racing Rules of Sailing for 2025-2028* and as modified by the sailing instructions.
- 1.2. Appendix V1 will be in effect.
- 1.3. The US Sailing prescriptions to RRS 63.1 are deleted.
- 1.4. The event is a stop on the SAYRA Junior Grand Prix Championship Series
 - 1.4.1. SAYRA Jr Grand Prix Notice of Race is located at: [2025 SAYRA Jr GP NOR-
https://drive.google.com/file/d/1IHF_Uil6aOufmDX3Ltn1FogdyF-AFNfL/view](https://drive.google.com/file/d/1IHF_Uil6aOufmDX3Ltn1FogdyF-AFNfL/view)
 - 1.4.2. [NP] All boats shall have sail numbers.

2. **ELIGIBILITY AND ENTRY**

- 2.1. The regatta is open to all one-design and PHRF boats with a minimum of four boats per class to be scored.
- 2.2. The following Junior classes will be determined by age as of December 31, 2025:
 - 2.2.1. ILCA 7-Full (under 21), ILCA 6- Radial (under 19), ILCA 4- 4.7 (under 18)
 - 2.2.2. Sunfish (under 19)
 - 2.2.3. Club/Collegiate 420 (skipper and crew under 19)
 - 2.2.4. Open Skiff U13 (under 13), Open Skiff 13+ (13-20)
- 2.3. The following Junior classes will be determined by skipper's age on the first day of the regatta.
 - 2.3.1. Optimist RWB- White (10 and under), Blue (11-12), Red (13-15 and through 12/31 of the calendar year they turn 15)
 - 2.3.2. Optimist Green (novice, under 15 and through 12/31 of the calendar year they turn 15)
- 2.4. Eligible boats may enter by completing registration for the regatta ONLINE prior to the cutoff date/time of Friday, October 10th, 7:00 pm at:
<https://www.regattanetwork.com/event/28886>
- 2.5. THERE WILL BE NO ONSITE REGISTRATION.
- 2.6. To ensure a safe and enjoyable experience for everyone, ASC reserves the right to limit the number of registrations to no more than 185 boats registered.

3. **FEES**

- 3.1. Registration is \$75 for Adults, \$50 for Juniors 18 and under (October 1st or later, there will be a \$10 late registration fee)
- 3.2. Deduct \$5 if you are a current member of US Sailing
- 3.3. Registration includes a regatta t-shirt for the skipper if registered and paid before September 15th.

4. **MEALS**

- 4.1. Friday evening cookout and Saturday lunch will be available to purchase online, pre-order only.
- 4.2. Saturday night dinner options will be available to purchase online, pre-order only.
- 4.3. Complimentary breakfast will be available Saturday and Sunday morning for all guests.
- 4.4. All meals are pre-order only and must be ordered and paid for before Monday, October 6, 2025.
- 4.5. A food truck will be available to purchase Sunday lunches.

5. **SCHEDULE** (See separate event schedule)

5.1. Friday, October 10th

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|--------------|--------------------------------|
| 12:00 pm | Club Grounds open for visitors |
| 4:00-7:00 pm | Check-in at the clubhouse |

5.2. Saturday, October 11th

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|---------------|---------------------------------------|
| 8:00-10:00 am | Check-in at the clubhouse |
| 10:30 am | Competitors Meeting outside clubhouse |
| 12:00 pm | Warning Signal |

5.3. Sunday, October 12th

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|----------|--------------------------------------------------------|
| 10:00 am | Warning Signal *No racing will begin after 1 pm |
| 2:00 pm | Award Presentation |

6. **SAILING INSTRUCTIONS**

- 6.1. Sailing Instructions will be available online prior to October 10, 2025 and will be posted at the clubhouse.

7. **COURSES**

- 7.1. See Sailing Instructions for course assignments and further details.

8. **PENALTY SYSTEM**

- 8.1. Rule V1 of Appendix V will be explained in the Sailing Instructions.

9. **SCORING**
 - 9.1. An unlimited number of races are scheduled on all courses. One complete race will constitute a regatta.
 - 9.2. The regatta will be scored with the low point system as described in RRS, Appendix A as amended to read that if 6 or more races are scored, each boat will exclude her worst score.
10. **SUPPORT BOATS**
 - 10.1. Support boats will be on the water to provide safety and will also carry water available to competitors.
11. **AWARDS**
 - 11.1. The number of awards given will be based on the number of registrants.
12. **DISCLAIMER OF LIABILITY**
 - 12.1. Competitors participate in the regatta entirely at their own risk. See RRS 3, Decision to Race. The organizing authority will not accept any liability for material damage or personal injury or death sustained in conjunction with or prior to, during, or after the regatta.
13. **COACH AND SPECTATOR BOATS**
 - 13.1. [DP] Coach boats and spectator boats shall be restricted to certain areas by PRO of the respective courses.
 - 13.2. [DP] All support vessels shall be equipped with a functioning engine safety cutoff switch (kill switch) which shall remain attached to the operator at all times while the engine is running.
 - 13.3. All coach boats and support vessels shall be equipped with a functioning VHF radio and shall check in with and remain in communication with the respective course PRO while on the water.
14. **VHF RADIOS**
 - 14.1. [DP] VHF radios are required for all RC boats, coach boats, spectator boats and other visitors on the water. Please monitor the signal boat channel on the circle you are following.
 - 14.2. [DP] Except in an emergency a boat shall neither make radio transmission while racing nor receive radio communication not available to all boats. No other electronic devices are allowed.
 - 14.3. As a courtesy, the Race Committee may announce relevant information or to call OCS's. Failure to hear transmissions from the Race Committee, the timing or the sequence of calling of OCS's on VHF shall not be a cause for redress.
 - 14.4. VHF channels to be used will be detailed in the Sailing Instructions.
15. **FURTHER INFORMATION**
 - 15.1. Please refrain from bringing pets (except certified service dogs). Pets are not permitted on the beach or around club buildings. Your cooperation is appreciated.

- 15.2. Event Chair: Pattie Booker, events@augustasailingclub.com, 706-726-7084
- 15.3. PRO: Bob Damen, commodore@augustasailingclub.com, 706-799-0099