

# EQUIPMENT CHECKLIST FOR 2025 SANDPIPER NATIONALS

BOAT NAME: \_\_\_\_\_

SKIPPER: \_\_\_\_\_

CREW: \_\_\_\_\_

LIFE JACKETS

WHISTLE OR AIR HORN

TOW LINE (3/8" X 30')

ANCHOR AND RODE

FLOTATION BAGS

VHF OR CELL PHONE

MAST STEP MEASUREMENT (<169.5")