



**D, F Group US Match Racing
Championship
May 20 – 22, 2011**

REVISED NOTICE OF RACE

1 ORGANISING AUTHORITY

The Organising Authority (OA) will be United States Sailing Association and US Sailing's U.S. Match Racing Championships Committee, Group D/F. The regatta host is Lake Baldwin Florida Community Sailing LLC. The venue location is now The Lake Eustis Sailing Club on Lake Eustis in the city of Eustis Florida. The address of the club is 1310 County Rd. 452 Eustis, Florida USA 32726.

2 VENUE CHANGE NOTICE

The venue has been **Changed From:** Rollins College in Winter Park Florida **Changed To:** Lake Eustis Sailing Club in Eustis Florida. The racing area is just east of the club on Lake Eustis. The website of the Lake Eustis Sailing Club is www.lakeeustissailingclub.org The venue is located 20 miles north west of Orlando.

3 EVENT GRADING

The event has applied for ISAF Grade 3 status.

This grading is subject to review by the ISAF Match Race Rankings Sub Committee. The event may be re-graded when there is clear reason to do so. To qualify for a Grade 3 event, a minimum of 8 skippers must compete in a two day event with an 8 hour practice session offered to the competing teams.

4 PROVISIONAL PROGRAMME

4.1 Schedule

Friday May 20, 2011

9:00 AM. – 6:00 PM Registration and crew weighing for USMRC event.

10:00 AM. – 6:00 PM Competitors 8 hour practice session at the Lake Eustis Marina.

Saturday May 21, 2011

8:00 AM. Morning briefing at the Lake Eustis Sailing Club

8:00 AM. – 10:00 AM Final Registration and crew weighing for USMRC event.

9:30 AM. First meeting with the umpires

10:00 AM. Scheduled time of first race

Sunday May 22, 2011

9:00 AM. Morning briefing

10:00 AM. Scheduled time of the first race

Finishing positions will follow as soon as possible after the last race.

4.2 Attendance at the following is recommended:

(a) Daily briefing, for skippers

5 SKIPPERS ELIGIBILITY

- (a) Up to 12 teams will be invited. Only skippers and crew currently members of US Sailing will be invited. Skippers and crew can obtain US Sailing membership online at www.ussailing.org
- (b) The registered skipper shall helm the boat at all times while racing, except in an emergency.
- (c) One or more collegiate match racing team residing in Group D/F may be invited to participate in this event.
- (d) Spare
- (e) All competitors shall meet the eligibility requirements of ISAF regulation 19.2.
- (f) All competitors shall obtain an ISAF Sailor ID by registering at no cost online at www.sailing.org/isafsailor. Skippers and crews shall inform the OA of their ISAF Sailor ID at registration.

6 ENTRIES

6.1 The team shall be entered on completion of registration, crew weighing and the payment of all fees. All payments shall be made by credit card online at www.ussailing.net/LBCS by using the Regatta Networks online registration and payment system.

6.2 Entry Fee

A non-refundable entry fee of \$US 300.00 shall be paid by credit card or mailed in using the online registration at www.ussailing.net/LBCS for each skipper. Entry fees are waived for college match racing teams and women's match racing teams located in the US Sailing Area D and Area F geographic locations. For teams outside of the geographic locations above can become members of the Lake Baldwin Florida Community Sailing LLC program and enter the event. To become a member of the Lake Baldwin Florida Community Sailing Program email matchracingorlando@hotmail.com Membership provides access to year round match racing for members living in Northern Latitudes.

6.3 Damage deposit

(a) No damage deposit is required in this match race event.

6.3 Insurance

All competitors are required to have adequate third party insurance.

7 RULES

7.1

- (a) The event will be governed by the rules as defined in the 2009 – 2012 Racing Rules of Sailing, and including Appendix C - Match Racing Rules, The RRS are available online at www.sailing.org
- (b) The rules for the handling of boats will apply, and will also apply to any practice sailing and sponsor races. Class rules will not apply.
- (c) Any prescriptions of US Sailing that will apply shall be posted on the official notice board.

8 BOATS AND SAILS

- (a) The event will be sailed in Geary 18 keel boats.
- (b) Six boats will be provided. Boat details are at www.ussailing.net/LBCS
- (c) The following sails will be provided for each boat: Mainsail, Jib and Spinnaker.
- (d) Boats will be allocated by draw, either daily or for each round as decided by the Race Committee.

9 CREW (INCLUDING SKIPPER)

- (a) The number of crew (including the skipper) shall be three All registered crew shall sail all races.
- (b) The maximum total skipper and crew weight, determined prior to racing shall be 262.5 kg, (577.5 US pounds) when wearing at least shorts and shirts. There is no differential weight between men and women teams.
- (c) When a registered skipper is unable to continue in the event the OA may authorise an original crew member to substitute.
- (d) When a registered crew member is unable to continue in the event the OA may authorise a substitute, a temporary substitute or other adjustment.

10 EVENT FORMAT

- (a) Up to 12 teams in a 6 boat rotation.
- (b) The event is planned to consist of the following stages:
 - Single or double round robin
 - Semi Finals and Finals
- (c) The OA or Host Organization may change the format, terminate or eliminate any round, when conditions do not permit the completion of the intended format.
- (d) To qualify for an ISAF Grade 3 event there must be two days of racing with 8 hours of practice available. There also must be a minimum of 8 skippers competing in the event.

11 COURSE

- (a) The course will be windward/leeward with starboard rounding's, finishing downwind
- (b)The intended course area will be in the located in Lake Eustis in front of the Lake Eustis Sailing Club.

12 ADVERTISING

- (a) As boats and equipment will be supplied by the Organising Authority, ISAF regulation 20.4 applies. Each boat will be required to display advertising as supplied by the OA.
- (b) Competitors may be permitted to display advertising ashore at the venue, but this is subject to individual negotiation with the OA.
- (d) Boats shall not be permitted the right to protest for breaches of any rules regarding advertising (amends RRS 60.1).

13 PRIZES

- (a) The principal prize for first place will be advancement to the finals of the US Match Racing Championships for the Prince of Wales Bowl.

14 MEDIA, IMAGES AND SOUND

14.1 If required by the OA:

14.2 Competitors shall not interfere with the normal working of the OA supplied media equipment.

14.3 The OA have the right to use any images and sound recorded during the event free of any charge.

15 COACH BOATS

- (a) Coach boats shall conspicuously display identification of the team being coached. A coach boat is any boat that is under the direction or control of a person gathering information or giving material support for the benefit of particular competitors either on the water or off.
- (b) The organisers will provide berths for coach boats at a reasonable cost.
- (c) Any interference by a coach boat with the racing or event organisation may result in a penalty applied to the appropriate skipper or team, at the discretion of the Protest Committee.

16 OTHER REQUIREMENTS

- (a) Other requirements will be posted at the event bulletin board.

17 DISCLAIMER

All those taking part in the event do so at their own risk. The OA, its associates and appointees accept no responsibility for any loss, damage, injury or inconvenience incurred, howsoever caused.

18 INVITATIONS

Invitations are extended by registering for the event. Please register online as soon as possible by completing the online request for invitation at www.ussailing.net/LBCS prior to May 19, 2011. Please contact larrylandrigan@hotmail.com for questions.

19 ADVANCEMENT

Advancement: the top one or two teams may be invited to the United States Match Racing Championship, currently planned to be held at the Balboa Yacht Club.

Information on dates and NOR for the finals event to be posted at:
<http://championships.ussailing.org/Adult/USMRC>

Date of Issue: **April 12, 2011**

Notice of Race version number: Number 4