



NOTICE OF RACE

2012 Dr. DAVID OURSLER Star Spring Championship *MILES RIVER YACHT CLUB* May 5 and 6, 2012

1. **RULES:** This regatta will be governed by the 'rules' as defined in the Racing Rules of Sailing.
2. **ELIGIBILITY:** Only boats owned by members of recognized yacht clubs and all members in good standing of an ISC/YRA fleet are eligible. Boats must comply with their class association requirements.
3. **ENTRIES:** Advanced registration on standard CBYRA entry forms is encouraged. Entries may be delivered at MRYC or mailed to:

MRYC
P.O. BOX 158
St. Michaels, Maryland 21663

4. **REGISTRATION FEE:** \$ 75.00
(Includes dinner entrees for two on Saturday night)

5. SCHEDULE OF EVENTS:

	SATURDAY 5/5/12	SUNDAY 5/6/12
Registration	8:30 – 9:15 am	
Skippers' Meeting	9:15	
1 st Warning Signal	10:30	10:00 am
PM warning Signal	N/A	No start after 2:00
Trophy Awards		Approx. 3:00 pm

6. **SAILING INSTRUCTIONS:** Sailing Instructions will be provided at Registration. They may be posted at www.milesriveryc.org when available.
7. **RACING AREA:** The race area will be the Miles River, or adjacent Eastern Bay.
8. **SCORING:** The low point scoring system of Appendix A (RRS) will apply. One completed race constitutes a series. Each boat's series score shall be the total of her race scores unless (5) five or more races are completed and then she may exclude her worst score.

9. **TROPHIES:** Trophies will be awarded to the first, second, and third finishers plus a Novice trophy. The Series winner also is awarded the Dr. David Oursler Memorial Trophy. The Awards ceremony is scheduled at 3:00 pm on Sunday following the racing.

10. **LAUNCHING AND BERTHING:** Hoist launching and dry storage in the Club field Storage are available.

** Boat wash down/cleaning is permitted in the Club field only. **

11. **SOCIAL:**

- **BREAKFAST:** A continental breakfast will be served Saturday and Sunday and is included in the registration fee.
- **COCKTAIL HOUR:** Hors d'oeuvres and beer specials on Saturday evening sponsored by the Club and the MES fleet.
- **DINNER:** On Friday and Saturday nights, regular Club Menu Dinner service will be available from 5:30 to 9:00 pm and Bar service is available until 11:00 pm. All are welcome.

12. **HOUSING:** For information on housing, please contact Will Murdock at (410) 745-6273 or lida@atlanticbb.net. Sorry, but Talbot County does not permit overnight camping on MRYC grounds.

OTHER INFORMATION: For more information contact:
Andrew Parish at (443) 786-1320 or andrewbparish@gmail.com