## MILES RIVER YACHT CLUB

## 2013 Junior Sail Regatta NOTICE OF RACE





- 1. RULES: The regatta will be governed by the rules as defined by the Racing Rules of Sailing.
- **2. ELIGIBILITY**: The regatta is open to all boats in the Club 420, Laser Radial, and Opti Green, Red, White, and Blue classes.
- **3. ENTRIES**: Registration is available online at <a href="https://www.milesriveryc.org">www.milesriveryc.org</a> and <a href="https://www.mil
- **4. REGISTRATION FEE:** \$ 25 for one-person boats, \$50 for C420s. Fee includes:

Breakfast - juice, bagels/cream cheese, coffee, tea Lunch - sandwich, fruit, cookies, granola bar, chips After regatta - hot dog buffet, snow-cones

And the pool will be open

Lunches for visiting coaches and parents can be pre-ordered at online registration for \$8.

## 5. SCHEDULE OF EVENTS:

Registration	8:30 – 9:30 am
Skippers' Meeting	9:45 am
1 <sup>st</sup> Warning Signal	10:30 am
	No races after 3:00 pm
Awards	ASAP after racing

- **6. SAILING INSTRUCTIONS:** Sailing Instructions will be provided at Registration. They may also be posted at www.milesriveryc.org when available.
- **7. VENUE**: The race area will be Long Haul Creek next to the Yacht Club and the adjacent Miles River.
- **8. SCORING**: The low point scoring system of Appendix A (RRS) will apply. One completed race constitutes a series. Each boat's series score shall be the total of her race scores unless (5) five or more races are completed and then she may exclude her worst score.
- **9. LAUNCHING**: Hoist, beach, and ramp launching are available. Dry storage available in the Club field. Boat wash down/cleaning is only permitted in the Club field (sorry).
- 10. PRIZES: Awards will be given for 1st-3rd for C420, Laser Radial, and Opti White, Blue, and Red. In addition 1st 3rd will be awarded overall in the Opti fleet. Awards will be given to the top girl competitors in the Laser radial, Opti red, white, and blue, and the top all-girl C420 team. Participation awards will be given to all Green fleet sailors. The Race Committee may award additional prizes and/or give-aways.

## 11. FURTHER INFORMATION:

Marshall Patterson 762-233-6337 marshall.patterson@gmail.com