

**GULFPORT TO PENSACOLA RACE**

**Southern Yacht Club**

**CREW LIST FORM**

This document must be completed, signed and submitted to the RC by 1000 on the morning of the start.

**YACHT**

<i>name</i>	<i>sail no.</i>
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**SKIPPER**

<i>name</i>	<i>address</i>
<i>phone</i>	

**CREW**

<i>name</i>	<i>address</i>
<i>phone</i>	
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**SKIPPER'S CERTIFICATION**

*I hereby certify that the information provided in this list is complete, true and accurate.*

<i>name</i>	<i>signature</i>
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