

# 2013 Marshall Sandpiper National Championship Regatta

September 8-9, 2013

# **Duxbury Yacht Club, Duxbury, Massachusetts**

**Presented by Marshall Marine** 

Sponsored by Marlow Ropes, Quantum Sails and Bayside Marine

The Organizing Authority (OA) is Duxbury Yacht Club

# NOTICE OF RACE

## 1. RULES

- **1.2** The 2013 Marshall Sandpiper National Championship Regatta will be governed by the *rules* as defined in the most current edition of the *Racing Rules of Sailing*.
- **1.3** The rules of the Marshall Sandpiper Class Association will apply.
- **1.4** Certain rules may be changed and these changes will appear in the Sailing Instructions.
- 1.5 By participating in this regatta, a competitor (or parent/guardian if under 18) grants the OA and its sponsors the rights in perpetuity to make, use and show, from time to time at their discretion, any photographs, motion pictures and live, taped or filmed television and other reproductions of him or her during the period of the competition without compensation.
- **2. ADVERTISING** Shall be in accordance with ISAF Regulation 20. Competitors may be required to display graphics on the side of their hulls or sails. These graphics, if used, will be supplied by the OA.

#### 3. ELIGIBILITY & ENTRY

- **3.1** AGE This event is open to competitors of all ages. Competitors under the age of 18 may, at the discretion of the OA, be required to submit a completed Waiver of Liability signed by his/her parent or guardian.
- **3.2 US SAILING MEMBERSHIP** Competitors at this event will not be required to be members of US Sailing.
- **3.3 CLASS ASSOCIATION MEMBERSHIP** All competitors at this event will be required to be members of the Marshall Sandpiper Class Association. It will be possible to join the Class Association at the time of registration.
- **3.4 GREEN REGATTA** The 2012 Marshall Sandpiper National Championships is a Green Regatta. Refillable water bottles will be distributed at registration, and designated support boats on the water will be equipped with 5 gallon water bottles and will refill these as often as desired. It is strongly requested that competitors avoid the use of disposable water bottles at this event.

## 4. BOATS/MEASUREMENT

- **4.1** Class Marshall 15 (Sandpiper) boats will be used. Only boats conforming to the Class Association Rules of the Marshall Sandpiper Class will be permitted to compete. Number of crew will not be limited.
- **4.2 Charters** Competitors are encouraged to bring their own boats. A limited number of charter boats are available. The OA or Marshall Marine can provide the contact information for the charter coordinator upon request.
- **4.3 Equipment Check** All boats must complete a Required Equipment check at registration in which they will be required to show proof of each item on a Required Equipment list (items are to be determined).
- **4.4 Sail Measurement** All sails used in this event will be subject to a Class Association compliance check at any point before, during or after the event.
- **4.5 Responsibility** Each competitor will be responsible for ensuring their boat is in compliance with the 2013 Marshall Sandpiper Class Rules.
- **5. Fees** The entry fee for the 2013 Marshall Sandpiper National Championship is to be determined. This entry fee will include a number of fantastic items to be enumerated at a later date likely items include a refillable water bottle, hat and entry into raffles in which items from sponsors Marshall Marine, Marlow Ropes and Quantum Sailmakers may be given away.

### 6. Schedule of Events

**Friday, September 6:** Registration, competitor check-in, measurement, Marshall Sandpiper Class Association meeting.

**Saturday, September 7:** Skippers meeting, late registration, first day of racing followed by low tide cocktail reception on Captains Flats, in Duxbury Bay.

**Sunday, September 8:** Final day of racing followed by cookout and awards presentation.

- **7. Advance Registration** Competitors shall register in advance by completing the Event Registration Form on the web address to be determined. Early entry deadline is to be determined. Late registration fee, to be determined, will apply thereafter.
- **8. Sailing Instructions** The Sailing instructions will be available at registration and on the event website address to be determined.
- **9. Scoring** A maximum of 37 races are scheduled, of which one shall be completed to constitute a series. All completed races will be scored (this is a no throwout series).
- **10. Safety** A US Coast Guard approved flotation device will be worn and properly fastened when a code flag to be determined is displayed by the race committee. It is the responsibility of the skipper of each boat to determine whether conditions are appropriate for his/her vessel to continue racing.