

# Marshall Sandpiper National Championship

September 6-8, 2013

## Required Equipment Check List

Skipper \_\_\_\_\_ Boat \_\_\_\_\_

Sail Number \_\_\_\_\_

\_\_\_\_\_ Proof of Weight \_\_\_\_\_ Sails Measured

\_\_\_\_\_ Flotation Bag \_\_\_\_\_ Paddle

\_\_\_\_\_ Anchor \_\_\_\_\_ Life Jackets

\_\_\_\_\_ Horn or Whistle \_\_\_\_\_ VHF Radio - Cell

I understand that it is my responsibility for ensuring that my boat is in compliance with the 2013 Marshall Sandpiper Class Rules.

Skippers Signature \_\_\_\_\_