



## **MILES RIVER YACHT CLUB**

### **2014 Dr. DAVID OURSLER Star Spring Championship District 2 Blue Star Regatta May 3 and 4, 2014**

#### **NOTICE OF RACE**

- 1. RULES:** This regatta will be governed by the rules as defined in the Racing Rules of Sailing and the rules of the International Star Class Yacht Racing Association.
- 2. ELIGIBILITY:** Open to all boats, skippers and crew that meet the requirements as listed by ISCYRA for a District 2 Blue Star event. ISCYRA Life, Active or Associate membership for the skipper and crew must be in place at the time the entry is filed.
- 3. ENTRIES:** The official ISCYRA entry form must be fully completed, filed in duplicate, and received 7 days before the first race.

The District Secretary may accept a late entry for a Blue Star event.

One copy of the official ISCYRA entry form shall be sent to the District Secretary and one copy to the host Fleet Captain. The mailing addresses are on the form.

The ISCYRA entry form is available at: [www.milesriveryc.org/Sailing/Regatta-Schedule.aspx](http://www.milesriveryc.org/Sailing/Regatta-Schedule.aspx)

- 4. REGISTRATION FEE:** \$ 60.00

**5. SCHEDULE OF EVENTS:**

	<b>Friday 5/2/14</b>	<b>Saturday 5/3/14</b>	<b>Sunday 5/4/14</b>
Weigh in	5:00-6:00 pm	8:00-9:00 am	
Registration		8:30-9:15 am	
Skippers' Meeting		9:15 am	
1 <sup>st</sup> Warning Signal		10:30 am	10:00 am
			No start after 2:00 pm
Trophy Awards			Approx. 3:00 pm

- 6. SAILING INSTRUCTIONS:** Sailing Instructions will be provided at Registration. They may be posted at [www.milesriveryc.org](http://www.milesriveryc.org) when available.
- 7. RACING AREA:** The race area will be the Miles River south of Red #4 flasher (off Michaels), or in Eastern Bay near red N"8" as conditions warrant.
- 8. SCORING:** The low point scoring system of Appendix A (RRS) will apply. One completed race constitutes a series. Each boat's series score shall be the total of her race scores unless (5) five or more races are completed and then she may exclude her worst score.

**9. TROPHIES:** Trophies will be awarded to the first, second, and third finishers. The Star series winner also is awarded the Dr. DAVID OURSLER MEMORIAL TROPHY. The Awards ceremony is scheduled at 3:00 pm on Sunday following the racing.

**10. LAUNCHING AND BERTHING:** Hoist launching and dry storage in the Club field Storage are available.

\*\* Boat wash down/cleaning is permitted in the Club field only. \*\*

**11. SOCIAL:**

- **BREAKFAST:** A continental breakfast will be served Saturday and Sunday and is included in the registration fee.
- **COCKTAIL HOUR:** Hors d'oeuvres and beer specials on Saturday evening sponsored by the Club and the MES fleet.
- **DINNER:** On Friday and Saturday nights, regular Club Menu Dinner service will be available from 5:30 to 9:00 pm and bar service is available until 11:00 pm. All are welcome.

**12. HOUSING:** For information on housing, please contact:

Tim Paris at 703-856-6740 or [timparis@webtechllc.com](mailto:timparis@webtechllc.com)

Sorry, but Talbot County does not permit overnight camping on MRYC grounds.

**13. OTHER INFORMATION:** For more information contact:

Tim Paris at 703-856-6740 or [timparis@webtechllc.com](mailto:timparis@webtechllc.com)