

FORT WORTH BOAT CLUB EAGLE MOUNTAIN LAKE

Presents....

40th Anniversary **2014 FORT WORTH AUDI** **OL' MAN OF THE SEA REGATTA** **October 3-5, 2014**

NOTICE OF RACE

INVITATION: Fort Worth Boat Club cordially invites you to attend the **2014 Fort Worth Audi Ol' Man of the Sea Regatta** to be held on Eagle Mountain Lake, October 3-5, 2014. Fort Worth Boat Club is the Organizing Authority and host club. Fort Worth Boat Club is a private yacht club, located on Eagle Mountain Lake at 10000 Boat Club Road, Fort Worth, TX 76179. Directions are available on its web site located at <http://fortworthboatclub.com/location-map>. Please note that pets as well as fireworks are not allowed on club property.

RULES: The regatta shall be governed by the *rules* as defined in *The Racing Rules of Sailing*, the class rules of the applicable one-design classes, and the official Sailing Instructions.

CLASSES: The regatta is open to all sailors. One-design classes may be declared for fleets with four or more boats. Probable fleets include Catalina 22, J/22, J/24, J/70, J/80 and J/105. Boats not sailing in one-design classes will be scored using the FWBC PHRF time-on-distance allowances.

ENTRY: To register on-line, go to www.fwbc.com. To register by mail, complete and sign the attached form and mail it with the required fee to Fort Worth Boat Club. Unsigned registration forms can result in a boat not being scored. The early registration deadline is Friday, September 26, 2014. Register by this date to receive entry discount. Registration closes on Saturday, October 4 at 9:30 AM, at which time fleet divisions will be made. The entry fee includes participation in the regatta, use of mast hoists for mast stepping, trailer storage/boat dockage for the duration of the regatta, use of cranes to launch and retrieve boats (3 ton maximum), and participation in the regatta's Sunday award presentation.

TABC REGULATIONS: The Texas Alcoholic Beverage Commission requires that no alcoholic beverages be brought in or taken out of the area prominently marked with TABC signs.

TROPHIES: Trophies will be awarded based on the number of boats in a fleet and as determined by the organizing authority.

NUMBER OF RACES: Every attempt will be made to conduct six or more races. Should weather or safety prevent this, the regatta may consist of not less than one race. There will be one throw-out for six races completed and no throw-outs for less than six.

Fleet Notes:

J/22 Fleet- will be charged a \$4 Fleet Fee per Boat

J/105 Fleet- crew size will be limited to 7 (+1 FWBC affiliated junior sailor.)

SCHEDULE OF EVENTS:

Friday, October 3rd 4:00 to 8:00 PM Registration

Saturday, October 4th

8:00 to 9:30 AM Registration, Check-in, and Launching

8:00 to 9:30 AM Pick up Lunches

9:30 AM Skippers' Meeting

10:45 AM Warning Signal for Race 1, additional races to follow at the discretion of the Race Committee.

Sunday, October 5th

9:30 AM Warning Signal for First Race of Day

No Warning Signal after **1:00 PM**

After Races Buffet (\$TBD) and Awards Presentation

A three-ton (6,000 pound max.) crane with spreader and straps is available for launching and retrieval. A concrete launching ramp and two mast cranes are also available.

ADDITIONAL INFORMATION

If you have any further questions about this regatta, contact the FWBC office at 817-236-8393.

2014 FORT WORTH AUDI OL' MAN OF THE SEA REGATTA REGISTRATION FORM

REGISTER ON-LINE at www.fwbc.com using RegattaNetwork

Skipper's Name _____

Address _____

City/State/Zip _____

E-mail Address _____

Home Club and Member # _____

City/State/Zip _____

Boat Name _____

Boat Model _____ Length _____

Class of Boat: Spinnaker Genoa (circle one)

Sail # _____ Hull Color _____

Register online or mail completed registration form and check to:

Fort Worth Boat Club Audi Ol'Man of the Sea

10000 Boat Club Road
Fort Worth, Texas 76179-4003

Registration Fee

Early Registration on or before Fri. Sept. 26 \$ 75.00
Register after September 26 \$ 85.00

Take a US SAILING Discount

US SAILING # _____ (\$ 5.00)

Sack Lunches _____ @ \$ 8.00 \$ _____

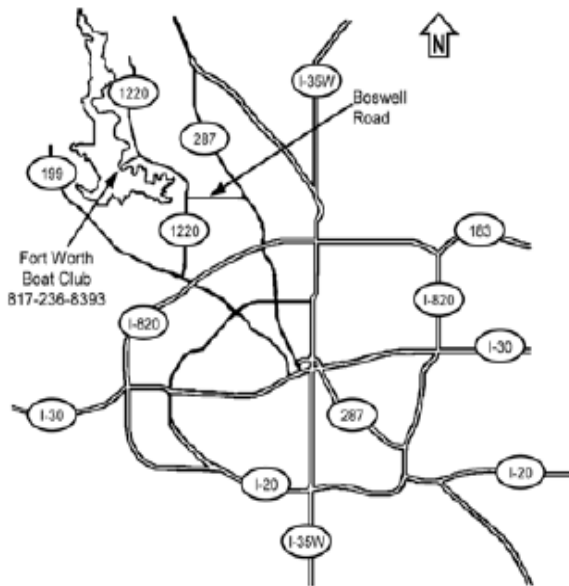
J/22 Fleet Fee (per boat) \$4.00 \$ _____

If using a FWBC owned J/22 please fill in CLUB on Boat Type when registering. Limited to first 10 skippers.

Reservations for sack lunches MUST be made by 7:00 PM Friday October 3

Chg FWBC # _____ Check # _____ Cash _____

Total...\$ _____



DIRECTIONS:

From intersection of Loop 820 & Bus. 287 (N. Main/Saginaw Blvd.), go north on Bus. 287 for 4 miles to Boswell Rd. Turn left, go 2.5 miles to Boat Club Road (FM1220). Turn right, go 2.7 miles to FWBC sign (on left) in front of school. Take left fork; follow 1.8 miles to FWBC.

From intersection of Loop 820 & Jacksboro Hwy. (Hwy. 199), go west one block on Jacksboro Hwy. to first intersection which is Boat Club Road (FM1220). Turn right, go north approximately 8 miles to FWBC sign (on left) in front of school. Take left fork; follow 1.8 miles to FWBC.

ACCOMMODATIONS:

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|----------------------------|------------------------------------|--------------|
| 1. Courtyard Marriott | 3751 NE Loop 820 | 817-847-0044 |
| 2. Fairfield Inn | 3701 NE Loop 820 next to Courtyard | 817-232-5700 |
| 3. Hampton Inn | 4681 Gemini Place | 817-625-5327 |
| 4. La Quinta Inn | 4700 N. Freeway (I-35 N.) | 817-222-2888 |
| 5. Holiday Inn North | 2540 Meacham Blvd. (I-35 N.) | 817-625-9911 |
| 6. Comfort Inn | 4950 N. Freeway (I-35 N.) | 817-834-8001 |
| 7. Hilton Garden Inn | 4400 N. Freeway (I-35 N.) | 817-222-0222 |
| 8. Lake Worth Best Western | 3920 Boat Club Rd | 817-238-1199 |
| 9. Budget Suites, FW | 3500 N.E. Loop 820 | 817-831-4220 |
| 10. Studio Plus, FW | 3261 N.E. Loop 820 | 817-232-1622 |
| 11. Candlewood Suites | 5201 Endicott Ave. | 817-838-8229 |
| 12. Holiday Inn Express | 3541 NW Loop 820 | 817-238-6500 |

FWBC does not have housing or camping facilities. You may stay on your boat if you wish. Restrooms and showers are available at the Club. Towels are not furnished. Please no pets, tents, campers or fires. Cash bar and food service available or charge to your TSA club. TABC laws require that all alcoholic beverages consumed on our premises be purchased from Fort Worth Boat Club.

NAME (Print): _____

IN CASE OF EMERGENCY CONTACT (Name/Telephone): _____

2014 Fort Worth Audi Ol' Man of the Sea Regatta

REGISTRATION, PARTICIPATION and RELEASE AGREEMENT

1. I recognize that sailing and racing are activities that have an inherent risk of damage and injury associated with it. I have read Racing Rule of Sailing #4, Decision to Race, of the 2013-2016 Racing Rules of Sailing and hereby acknowledge and agree that I am participating in these activities entirely at my own risk. I further acknowledge and represent that I have an understanding of the risk, and have decided to participate in these activities.
2. I EXPRESSLY ACKNOWLEDGE AND AGREE THAT NEITHER THE FORT WORTH BOAT CLUB, THEIR OFFICERS, BOARD OF GOVERNORS AND DIRECTORS, AGENTS, AND ALL OTHER PERSONS WHO ASSIST IN MAINTAINING EQUIPMENT OR IN ORGANIZING AND/OR CONDUCTING RACES, WILL BE RESPONSIBLE OR LIABLE FOR (a) ANY DAMAGE TO MY PROPERTY, OR (b) ANY INJURY, INCLUDING DEATH, SUSTAINED BY ME AS A RESULT OF MY PARTICIPATION IN THIS EVENT, REGARDLESS OF WHETHER IT WAS, IN WHOLE OR IN PART, DUE TO THE NEGLIGENCE OF THE FORT WORTH BOAT CLUB, THE RACE COMMITTEE, OR THE RESPECTIVE MEMBERS, OFFICERS, BOARDS OF DIRECTORS, STAFF OR REPRESENTATIVES OF THE FORT WORTH BOAT CLUB.
3. TO THE FULLEST EXTENT PERMITTED BY TEXAS LAW, I EXPRESSLY WAIVE AND RELEASE ANY RIGHTS I MAY HAVE TO MAKE A CLAIM AGAINST THE RACE ORGANIZERS, THE FORT WORTH BOAT CLUB, RACE COMMITTEE, AND THEIR RESPECTIVE MEMBERS, OFFICERS, BOARDS OF DIRECTORS, STAFF OR REPRESENTATIVES FOR ANY PERSONAL INJURY OR PROPERTY DAMAGE RESULTING FROM MY PARTICIPATION IN THIS EVENT AND HEREBY RELEASE ALL OF SAID PERSONS AND ENTITIES FROM ANY AND ALL LIABILITY FOR INJURY OR DAMAGE TO THE FULLEST EXTENT PERMITTED BY TEXAS LAW, CAUSED IN WHOLE OR IN PART, FROM NEGLIGENCE.
4. I understand that any sailboat race in which I participate will be governed by the rules as defined by the Racing Rules of Sailing (RRS) 2013 – 2016, which requires, among other things, that each boat have established minimum equipment, and required safety gear.
5. I have taken all necessary steps to inspect, and become familiar with, all equipment including inspecting the seaworthiness of the vessel I will be using, to ensure that I am adequately prepared for all possible contingencies, including appropriate safety equipment as may be required of any prudent seaman.
6. By signing this document, I indicate my intent to abide by this agreement, and indicate my intent by signing this waiver and liability release. This Registration, Participation and Release Agreement will remain valid unless/until specifically revoked in writing by me.
7. I hereby consent to being photographed and/or videotaped and for said images to be published and/or depicted in magazines, newspapers, social media and/or other media.

(Signature): _____ Date: _____

BOAT: _____ SKIPPER (if applicable): _____ Sail#: _____